Subject code: 03 31 August 2022

### MALAYSIAN BUDDHIST EXAMINATION SYNDICATE

### 49th MALAYSIAN BUDDHIST EXAMINATION

## (Junior Stage)

## THE LIFE OF THE BUDDHA, THE DHAMMA, THE SANGHA

Time: 1 ½ hours

- 1. There will be ONE paper of ONE AND A HALF hours duration.
- 2. The paper consists of two sections:

Section I: 55 Multiple Choice Questions

Section II: 20 Fill in the Blank Questions

- 3. Candidates are required to answer ALL the questions in Section I and Section II.
- 4. Give only **1** answer to each question.
- 5. If you wish to change your answer, delete the answer you do not want and then type your new choice.

# $Section \ I-55 \ Multiple \ Choice \ Questions.$

INSTRUCTIONS: Choose the best answer for each question and type the letter : A, B, C or D .

1.	Asita was a to King Suddhodana; he visited the palace to				When did Ascetic Gotama attain			
				"Supreme Enlightenment"? A. 594 B.C. B. 623 B.C.				
	rejoice the birth of I A. Minister	Tince Siddnatta.				D. 543 B.C.		
				C.	588 B.C.	D. 343 B.C.		
	<ul><li>B. tutor</li><li>C. General</li></ul>	0	<b>C</b> ol	kadagami is a				
	D. charioteer	٥.		kadagann is a _ Stream Enterer	·			
	D. Charloteer				Once Returner			
2.	What were the name	og of the three			Never Returne			
		es of the three			Reborn seven t			
	daughters of Mara?		υ.	Reborn seven	imes			
	A. Tanha, Arati an	0	Тh	a 2 main ahiaa	to of Vanamation and			
	B. Raga, Dosa and	9.	111	e 5 mam object	ts of Veneration are			
	C. Dosa, Arati and		Α	Duddha ima a	Dogodo and montr			
	D. Moha, Raja and			· ·	e, Pagoda and monks			
2			D.	Bodhi tree	e, Pagoda and Great			
3.	was the Buddha's			C		mma and Canaha		
	first royal patron.					nma and Sangha		
	A. King Suddhodan		υ.	_	da and Great Bodhi			
	B. King Suppabudd			Tree				
	<ul><li>C. King Asoka</li><li>D. King Bimbisara</li></ul>	10	10. The direct enemy of Metta is					
4.	The precept to abstain from using high				Passion			
	and luxurious seats	is the of the		B. Ill-will C. Doubt				
	Eight Precepts.	<b>5</b>						
	A. fifth	B. sixth		D.	Tolerance			
	C. seventh	D. eighth	11	Ru	ddhists ohserw	e 5 Precepts daily.		
_	11 0	0	11			<u>.</u>		
5.	Venerable Sariputta went to a famous			Which precept can help us maintain a sober and alert mind at all times?				
	religious teacher, before his				4 <sup>th</sup>	B. 5th		
	ordination from the				3 <sup>rd</sup>	D. 2 <sup>nd</sup>		
	A. Alara Kalama			C.	3	D. 2		
	C. Sanjaya	D. Assaji	12	. W1	hich is false abo	out Kamma?		
6.	was the celebrated			A.	Kamma is the	law of moral		
o.	physician of the Buddha.				causation.			
	A. Visakha	B. Jivaka		B.	Kamma mean	s good and bad		
	C. Anathapindika				volition.			
	с. Анашаршика	D. Opan		C.	Buddhas and accumulate from	Arahants do not esh Kamma.		
				D.		s past actions only.		

13. Below are virtues of the Dhamma	19. What did Princess Yasodhara utter to				
except	Prince Rahula on the occasion of the				
A. Savaka	Buddha's first visit to Kapilavatthu				
B. Akaliko	after His enlightenment?				
C. Ehipassiko	A. Narasiha Gatha				
D. Sanditthiko	B. Navaguna Gatha				
	C. Ratana Sutta				
14. Ascetic Gotama was convinced that	D. Jayamangala Gatha				
self-mortification would not set him on	D. Vayamangara Gaara				
the path to Nibbana. He then adopted an	20. The Buddha preached thus: -				
independent course called	"Reverence, humility, contentment,				
	gratitude, and opportune hearing of the				
A. self-realisation	Dhamma". This is mentioned in the				
B. Panca Sila	Sutta.				
C. self-indulgence	A. Kalama B. Mangala				
D. Middle Path	C. Metta D. Vyagghapajja				
D. Wilddie I auf	o. Hotta D. Fjaggiapajja				
15. What did Prince Siddhattha utter after	21. What is the period of time when monks				
taking the 7 <sup>th</sup> step?	go for alms round?				
A. Appamadena sampadetha	A. From morning till before noon.				
B. Aggo aham'asmim lokassa	B. From noon till evening.				
C. Evam me sutam	C. From morning till afternoon.				
	D. From morning till noon.				
D. Rahu jato	D. 110m morning un noon.				
16. Who finally conveyed King	22. When the Buddha expounded the				
Suddhodana's invitation to Buddha to	Dhammacakka, the earth-bound deities				
visit His birthplace, Kapilavatthu?	exclaimed: - "This excellent				
visit ins ontupiace, Kapitavattiu:	Dhammacakka, which could not be				
A. Kaludayi B. Nanda	expounded by any ascetics, was				
C. Channa D. Kanthaka	expounded by the Blessed One".				
C. Chama D. Kanthaka	Who after hearing it also raised the				
17. The Buddha pronounced Ven.	same joyous cry?				
Mahakassapa as Chief among those	A. Asuras				
who	B. Devas of Asannasatta				
A. receive special ordination					
B. are eager to receive instructions	C. Devas of Catummaharajika				
C. are of good behaviour	D. Venerable Ananda				
D. practise 'Dhutangas'- Means of	23. The Buddha brought women to realise				
Purification	their importance to society. The wife is				
Turricution	regarded as the '' of the				
18. Matter, feelings, perceptions, volitional	husband.				
activities and consciousness are known	A. provider				
	B. controller				
as the 5					
A. Precepts B. Fetters  C. Aggregates D. Defilements	C. worst enemy				
C. Aggregates D. Defilements	D. best friend				

24. When did King Suddhodana offer his	C. Sacca - Truthfulness
second salutation to Prince Siddhattha?	D. Upekkha – Equanimity
A. During the naming ceremony	
B. During ploughing festival	30. The four sublime states of the mind are
C. When he welcomed the Prince	
home after his enlightenment	A. Metta, Karuna, Mudita, Upekkha
D. At his death bed	B. Metta, Sila, Panna, Upekkha
	C. Metta, Karuna, Sila, Upekkha
25. "When this (cause) exists, this (effect)	D. Metta, Dana, Sila, Upekkha
is, with the arising of this (cause), this	, , , , <b>1</b>
(effect) arises." This teaching is known	31. Supra-mundane wisdom can be
as	developed through
A. The Four Noble Truth	A. reading widely
B. Noble Eightfold Path	B. chanting
C. Dependent Arising	C. attending Dhamma lessons
D. Right Understanding	D. realization of the Four Noble Truths
26. The three Kassapa Brothers and their	32. The hindrances to cultivation include al
disciples all attained Arahantship on	the following except
hearing the 'Adittapariyaya Sutta'	A. Sense-desires
which was about	B. Aversion
A. All in Flames	C. Doubt
B. Cause and effect	D. Effort
C. Soulless	
D. Wheel of truths.	33. The seven-year-old Rahula was
	ordained by
27. King Suddhodana attained on	A. Ven. Ananda
his death bed.	B. Ven. Sariputta
A. Sakadagami	C. Ven. Moggallana
B. Sotapanna	D. The Buddha
C. Arahantship	
D. Anagami	34. Mucalinda, the serpent king sheltered
	the Buddha from the rain throughout
28. One who is not affected by the	the week after His
conditions of gain and loss, fame and	Enlightenment.
ill-fame, praise and blame, happiness	A. fourth B. fifth
and sorrow is one who has developed	C. sixth D. seventh
Paramita.	2100101111
A. Dana B. Sila	35 was the Chief
C. Metta D. Upekkha	Benefactress of the Buddha.
2. Altonia Di Openina	A. Anathapindika
29. Choose the incorrect pair.	B. Visakha
A. Dana - Charity	C. Sumana
B. Khanti - Determination	D. Maha Subhadda
<b>→. 131141111 → √.</b> √.1111111411∪11	

36. The two extremes which should be	41. Which of the following are included in					
avoided during cultivation are the	the Noble Eightfold Path?					
constant attachment to	I. Right Understanding					
A. gain and loss	II. Right Mindfulness					
B. praise and blame	III. Right Effort					
C. honour and dishonour	IV. Right Action					
D. sensual pleasures and self-	A. I, II & III B. II, III & IV					
mortification	C. I, III & IV D. All the above					
mortification	42 Dials the correct statements					
37. When did the Buddha survey the world	42. Pick the correct statements.					
with His Divine Eye to see whom he	I. Prince Nanda was the					
•	stepbrother of the Buddha.  II. Rahula was the Buddha's 2 <sup>nd</sup>					
could help?	Chief Disciple.					
A. Early in the morning	III. Devadatta was the brother of					
B. After the noon meal	Princess Yasodhara.					
C. Towards the evening	IV. Every person can attain					
D. During the First Watch	Enlightenment.					
	A. I, II & III B. II, III & IV					
38. The Buddha is called Sabbannu-	C. I, III & IV D. All the above					
Omniscient because						
A. He was profoundest of thinkers	43. Among Lord Buddha's sayings are:					
B. He knew everything that ought to be						
known	I. You yourselves should make					
C. He was the most successful	the effort, the Tathagatas are					
reformer	only teachers.					
	II. By deeds is one an outcast, by					
D. He was the most compassionate	deeds is one a Brahman.					
teacher	III. Of things that proceed from a					
	cause, their cause the Tathagata					
39. Atthaloka Dhamma refers to the	has told, and also their					
·	cessation: Thus teaches the					
A. 8 Precepts	Great Ascetic.  IV. By this truth may you be					
B. Noble Eightfold Path	whole, and may your child be					
C. 8 Vicissitudes of Life	whole!					
D. Downfall	A. I & II B. I & III					
	C. II & III D. II & IV					
40 AH Cd CH	44 Change the state was to sell 1 1 1 4					
40. All of the following are among the	44. Choose the statements which relate to					
Highest Blessings except	'The Teachings of all the Buddhas.'					
A. to associate with the wise	I. Perform wholesome deeds.					
B. not to associate with the poor	II. Cease all evil acts.					
C. to support one's father and mother	<ul><li>III. Purify your mind.</li><li>IV. Worshiping all Buddha statues.</li></ul>					
D. to reside in a suitable locality	A. I, II & III B. II, III & IV					
	C. I, III & IV D. All the above					
	c. i, ii a i , b. mi me above					

15 Tho	hanafita abtained through	50 Which feators are grouped in Marality				
	benefits obtained through	50. Which factors are grouped in Morality?				
	nining from taking things not given	I. Right Thoughts				
to us	s include	II. Right Livelihood				
I.	gain rebirth in the higher realm	III. Right Speech				
II.	become honest	IV. Right Action				
III.	become trustworthy	A. I, II & III B. II, III & IV				
IV.	<b>3</b>	C. I, III & IV D. All the above				
A.						
C.	II & III D. II & IV	51. Among the eight chief rules that a Bhikkuni must observe include:				
46 A Bı	uddhist practises the 10 Perfections	Blinkulli must observe merude.				
10.112	adding practises the 10 1 effections					
т	··································	I. A nun should not spend a				
I.	as a pre-requisite to attain	retreat in a place where there is				
**	Enlightenment	no Bhikku.				
II.	to be able to attain Nibbana	II. A nun should salute a Bhikku.				
III.		III. Major offences of a nun should				
IV.		be dealt with by the Order of				
A.	I & II B. I & III	both Bhikkus and Bhikkunis.				
C.	II & III D. II & IV	IV. A female novice who remains				
		on probation for two years				
47. Sele	ct the Virtues of the Lord Buddha	should receive the Higher				
as st	ated in the Buddha Vandana.	Ordination from the Order of				
I.	The Worthy One	both Bhikkus and Bhikkunis				
II.						
III.		A. I, II & III B. II, III & IV				
111.	E	C. I, III & IV D. All the above				
13.7	virtue	2, 22 00 1 2 1 22 1 22 1 22 1 22 2 2 2				
IV.		52. The first sixty disaples who were				
A.		52. The first sixty disciples who were				
C.	I, III & IV D. All the above	dispatched by the Buddha in various				
		directions to propagate the Dhamma				
48. Sele	ct the Virtues of the Dhamma as	include .				
state	ed in the Dhamma Vandana.	I. Assaji				
I.	Is perfectly expounded.	II. Venerable Sariputta				
II.	To be self-realised: with	III. Vappa				
	immediate fruit.	IV. Kondanna				
III.		A. I, II & III B. II, III & IV				
111.	for themselves.					
IV.		C. I, III & IV D. All the above				
A.						
C.	I, III & IV D. All the above	53. Under the Bodhi Tree one happy Vesal				
C.	I, III & IV D. All the above	night, the Bodhisatta				
40 <b>W/l</b> - a	ot one the contents in the Tinitaly of	I. remembered his past lives				
	at are the contents in the Tipitaka?	II. comprehended things as they				
I.	Sutta	truly are				
II.	Abhidhamma	III. called Himself a "Saviour"				
III.	· · · · · · · · · · · · · · · · · · ·	who freely saved others				
IV.	Biographies	IV. through his Divine eyes				
A.	I, II & III B. II, III & IV	•				
C.	I, III & IV D. All the above	searched for disciples to teach				
		the Dhamma				

A. C.	· · · · · · · · · · · · · · · · · · ·							
54. The T	Ten Perfectio	ns in	clude		I.	daily throughout h		
	·				II.	during Uposatha days only		
I.	Renunciation			III.	on days when lay Buddhists chant the Panca Sila			
II.	Kamma							IV.
III.	Truthfulnes							
	Determinat		H HI 0 IV		A.			
A. C.	I, II & III		II, III & IV All the above		C.	III & IV D. I	only	
	1, III & I V	D.	All the above					
Section II- F	ill in the Bl	ank (	Questions.					
NSTRUCTI	ONS: Fill in	the l	olanks with the correct an	swer	s to co	mplete the statemen	nts given in	
questions 56	to 75. Pick y	our a	answers from the choices	givei	n in th	e box below. <b>Type</b>	the correct	
-	•		ovided for you to type you	_				
	_	-	ich you do not need to use				·	
			Ž					
A. Alara Ka	ılama		B. tooth			C. Parabhava		
D. Ven. Ma			E. Dana			F. Sila		
G. Uddaka Ramaputta			H. Teaching the Doct	ine		I. past action		
J. Angulimala			K. Sexual Misconduct			L. Dhamma Bhandagarika		
M. Anuruddha			N. Craving			O. Passions		
P. Eightfold Path			Q. Pattanumodana		]	R. Arahant		
S. Dhamma	cakkapavata	na	T. Tisarana		1			
V. non-self			W. ignorance		3	X. selfishness		
Y. hair								
56	Wa	as the	e second teacher of Prince	Sido	lhatta.			
57	was t	the a	scetic who did not get the	chan	ice to	listen to the Buddha	ì.	
	discourse de		ed by the Buddha at the D	eer F	Park in	Isipatana was knov	wn as	
truth, ma	-	ell-be	ving being of its life since eing for you and for the co			•	•	
50. Three kir	nds of evil ar	e cau	sed by deeds; they are kil	ling,	steali	ng and	·	

61. Dasa Kusala Kamma include \_\_\_\_\_\_.

62.	The Buddhas do not accumulate fresh kamma because they have destroyed all their
63.	Anattalakhana Sutta mainly deals with
64.	means partaking of merit offered by others and rejoicing therein.
65.	Venerable Ananda was also known as
66.	In the story of King Vessantara (Vessantara Jataka), the Bodhisatta practised Paramita to the highest degree of perfection.
67.	The Dhammapada states: - 'From# springs grief, from# springs fear. (Choose the correct answer to replace#)
68.	'One who is fond of sleep, fond of boon companions, who is lazy, who is irritable, who is devoid of energy, this is the cause of degeneration. The above relates toSutta.
69.	The Buddha gave his to the two merchants, Tapassu and Bhallika as an object of worship.
70.	Pipphali Manava received his ordination from the Buddha and he was known as
71.	means a Worthy One.
72.	Pali word for Three Refuges
73.	Sikkhapada is the Pali word for
74.	By practising 'Dana', one is eliminating
75.	By practising meditation, one is giving up