YOUNG MEN'S BUDDHIST ASSOCIATION COLOMBO – SRI LANKA

2554 - DHAMMA EXAMINATION - 2010

| Name:Grade – Junior Part II (Junior) | | | | | Index No: | | | | | | |
|--------------------------------------|--|---|---------|-------------|-----------|---|--------|-------------|---------|-------|-------|
| | | | | | | Date: 27 th June 2010 | | | | | |
| Subject – Abhidhamma | | | | | | Time: 1 hour 30 minutes | | | | | |
| | | | | | PART - | 1 | | | | | |
| | | | | _ | | – (2 x 10 ma | • | | | | |
| (Sele | ct the | most suita | ble wo | ord or phi | rase to c | omplete the | esent | ence and t | unde | rlin | e it) |
| 1. | Buddha's teaching known as Paramattha Desana is mostly found in | | | | | | | | | | |
| | a. Sutta Pitaka | | | | b. | • | | | | | |
| | c. | Abhidhamma Pitaka | | | | Chariya Pitaka | | | | | |
| | | | | | | | | | _ | | |
| 2. | The most intelligent of all arahants who was also known as Dhamma Senadhipathi was Venerable | | | | | | | | | | |
| | | | | | b. | Carinutta | | | | | |
| | a. c. | c. Moggallana | | | | Sariputta Maha Kassapa | | | | | |
| | | | | | d. | 111111111111111111111111111111111111111 | ара | | | | |
| 3. | The first arahant bhikkhu who taught Abhidhamma to his pupil was Venerable | | | | | | | | | | |
| | a. | Ananda | | | b. | Anuruddha | | | | | |
| | c. | Upali | | | d. | Sariputta | | | | | |
| 4. | The book Abhidhammattha sangala written by achariya Anuruddha ha | | | | | | | | | | has |
| | summarized all | | | | 011200101 | | 0.0110 | | 2 01010 | | |
| | a. | four | | | | five | | | | | |
| | c. | seven | | | d. | eight books of the Abhidhamma Pitaka | | | | | |
| 5. | There | ore | | | | | | | | | |
| J. | | two | b. | four | c. | six | d. | eight | | | |
| | | a. two b. four c. six d. eight types of ultimate or Absolute truths or Paramatta Dhammas. | | | | | | | | | |
| | <i>J</i> 1 | | | | | | | | | | |
| 6. | | | | | | athavatthu | compi | iled by V | en. | Aral | nant |
| | Moggaliputtatissa was introduced at the a. first b. second c. third | | | | | | | | | | |
| | | | | | | | | | | | |
| | d. | fourth | coun | cil (sangay | yanaj | | | | | | |
| 7. | The E | The Ethically Variable mental factors (annasamana) are | | | | | | | | | |
| | a. | four | b. | seven | c. | thirteen | | | | | |
| | d. | fourteen | in nu | ımbers | | | | | | | |
| Q | Thai | mmorel man | tol for | otoro oro | | | | | | | |
| 8. | The immoral mental factors are a. ten b. twelve | | | | | fourteen | d. | nineteen | in | ทเเท | nher |
| | u. | | ∼. | | c. | 1041 (0011 | ч. | 11111000011 | 111 | 11411 | |

YOUNG MEN'S BUDDHIST ASSOCIATION – 2554 DHAMMA EXAMINATION 2010 JUNIOR PART II (JUNIOR) ABHIDHAMMA

- 9. Out of the immoral mental factors
 - a. three
- b. four
- c. six

- d. eight
- of them arise in every unwholesome citta.
- 10. There are
 - a. twelve
- b. fourteen
- c. nineteen
- d. twenty five universal beautiful mental factors (sobana sadarana)

PART - II

(Answer four question only)

(20 marks each)

- 1. Give a short account of the four classes of consciousness classified according to planes of existence (Phumi)
- 2. How many Rootless cittas are there? Classify them with an explanation
- 3. What are the four common characteristics of mental factor (cetasikas).
- 4. Name the universal mental factors and describe one of them.
- 5. Name the three abstinences (Virathi) and write short notes on each of them.
- 6. Name the universal beautiful mental factors (sadarana). What are the moral roots (kusala hetu) found in this group.
- 7. Write short notes on any four of the following.
 - (i) Feeling (Vedana)

(ii) Volition (cetana)

(iii) Greed

- (iv) Hatred
- (v) Doubt (vicikiccha)
- (vi) Confidence (saddha)
- 8. Decline any one of the following nouns in all the cases.
 - (i) Gunavantu
- (ii) Dhanavantu
- (iii) Garu