SECTION 1

| 1. | When we pay homage to the Blessed | | | | | | | |
|----|-----------------------------------|--------|--------|-------|----------|-----|--|--|
| | One, we | recall | the ni | ne vi | rtues of | the | | |
| | Buddha, | the | last | of | which | is | | |
| | | | | | | | | |

- A. Bhagava The Blessed One
- B. Araham The Exalted One
- C. Samma Sambuddha
 - The Omniscient One
- D. Lokavidu Knower of the World
- 2. The Buddha is also known as _____ manussa.
 - A. Lokuttara
 - B. Sabaññuta
 - C. Achariya
 - D. Lokiya
- 3. Which of the following may be said to be the 'cause of suffering'?
 - A. Moha and Raga
 - B. Moha and Tanha
 - C. Moha and Dosa
 - D. Dosa and Tanha
- 4. Not everything is due to kamma, kamma form only one class of the five natural orders. What are these natural orders collectively called?
 - A. Nigama

B. Nikaya

C. Niyama

D. Nivarana

- 5. To what do the following two lines of verses refer:
 - 'Misery only doth exist, none miserable nor doer is there, nought save deed is found'.
 - A. Anicca

B. Dukkha

C. Anatta

D.Atta

- 6. This event takes place immediately, there being no difference in time whether one is born in the state of heaven, hell, animal or human.
 - A. Mental formation
 - B. Concept
 - C. Thought
 - D. Relinking consciousness
- 7. What are known as the Deva-Dhamma, i.e. the two Laws that govern the behaviour of men in this world?
 - A. restlessness & worry
 - B. shame & fear
 - C. sloth & torpor
 - D. desire & hatred
- 8. Which of the following statements is false?
 - A. Sabbe sankhara anicca
 - B. Sabbe dhamma anatta
 - C. Sabbe dhamma dukkha
 - D. Sabbe danam dhamma danam jinati
- 9. If there is no self, who is the doer of one's own kamma?

A. Samkhara

B. Viññana

C. Sañña

D. Cetana

- 10. What is the meaning of 'Majjapanna ca Sannamo' from the Mangala Sutta?
 - A. Refrain from indulging in liquor
 - B. To abstain from evils
 - C. Not to associate with the fools
 - D. To be heedful in virtuous deeds

| 11. | " just like a mother will to protect her only son, even at the risk of her own life, even so". The above quotation is extracted from which Sutta? | | When things are impermanent, it gives rise to suffering and its subject are beyond our control and it is | | | |
|-----|---|---|---|--|--|--|
| | A. Mangala Sutta C. Metta Sutta D. Vasala Sutta | 17. | A. Dhamma C. Atta Who was the hi | B. Adhamma D. Anatta usband of bhikkhuni | | |
| 12. | The Buddha preached this Sutta such as: "If any one who does not support | | Sanghamitta? A. Channa | B. Aggimukha | | |
| | his/her own parents, he/she is the cause of their own | | C. Cundha | D. Anathapindika | | |
| | downfall". What is the name of this Sutta? A. Parabhava Sutta B. Vasala Sutta C. Angulimala Sutta D. Khanda Sutta | | Who was the immoral bhikkhu who rejoiced over the Buddha's death? | | | |
| | | | A. DhammaramaB. DevadattaC. Subhadda | | | |
| 13. | By what other name was Yasodhara known? | | D. Upali | | | |
| | A. Kisa Gotami B. Patacara C. Mallika D. Bhaddakaccana | | The two merchants Tapassu and Bhallika who offered honey and flour to the Buddha after His Enlightenment came from | | | |
| 14. | The Buddha preached that these Five constituents are conducive to unsatisfactoriness? A. Panca Bala B. Panca Khanda C. Panca Nivarana D. Panca Viriya | | | · | | |
| | | | A. VesaliB. SavathiC. UruvelaD. Ukkala 20. What are the Four Brahma Viharas? | | | |
| | | | | | | |
| | | | | | | |
| | What are the Hindrances that obstruct one from gaining concentration? A. Sensual desire, hatred, sloth and torpor, restlessness and thoughtless, doubt | A. Sila, Samadhi, Panna, Nibanna B. Metta, Karuna, Mudita, Upekkha C. Dana, Sila, Samadhi, Panna D. Dukkha, Samudaya, Nirodha, Magga | | | | |
|] | B. Sensual pleasure, ill-will, sloth and torpor, restlessness and worry, doubt.C. Desire, ill-will, sleepiness, restlessness and worry, doubt.D. All of the above | | | | | |
| | | | | | | |
| | | | | | | |

SECTION 2

(PART A)

- 1. What are the Nine Virtues of the Buddha. Then explain on each virtue of the nine virtues of the Buddha, with any two incidents which show His quality "Sugato'.
- 2. The Buddha is often referred as "Samma Sambuddha". Please explain why He is Samma Sambuddha and giving two incidents extracts from His life to reveal that He is a "Samma Sambuddha".
- 3. Describe clearly the incidents of a Mara asking the Buddha to attain Nibbana until His final days at Kusinara, under the twin Sala trees attaining Mahaparinibbana.

(PART B)

- 4. What are Pancakkhandha? Please explain clearly how they are inter-related to Dukkha (unsatisfactoriness).
- 5. What are the Ten Fetters? Explain clearly how Vipassana meditation helps us to eradicate the Fetters for the attainment of Sakadagami.
- 6. What is the Law of Dependent Origination (Paticca Samuppada)? Explain clearly how it will lead us from birth to death of the human beings.

(PART C)

- 7. Please explain <u>clearly</u> the Ven. Ananda Thero, qualities and duties as a Buddha attendant monk until His attaining of Mahaparinibbana.
- 8. Recall the history of the past and present life of Ven. Upali Thero. Explain the virtue which was praised by the Buddha.
- 9. What are the qualities and virtues of Ven. Kassapa Thero? Recall the history of the past and present life of Ven. Kassapa Thero.

(PART D)

- 10. What are the teachings of the Buddha for filial piety? Explain fully from the extracts of the discourse and give illustrations from the Jataka story.
- 11. What are the conditions for breaking the 'falsehood' or musavada? Explain why it is so difficult to uphold this precept purely without breaking it.
- 12. How does Rebirth take place without a soul? Explain clearly from the Dhamma point of view to prove that without a soul, there is also rebirth.