## MBE Junior 2011

D

Uccasayana mahasayana

| 1. | What did the infant Prince Siddhattha say after taking the 7th step?                  | 9.  | Lord Buddha said to the ascetic Subhadda whatever Dispensation there exists the |              |                    |  |  |
|----|---|-----|---|--------------|--------------------|--|--|
| Α  | Appamadena sampadetha   |     | there are also to be  |              |                    |  |  |
| В  | Aggo ham'asmi lokassa   |     | attaining the 4 stag  |              |                    |  |  |
| С  | Evam me sutam   | Α   | Jayamangala Gatha   |              |                    |  |  |
| D  | Rahu jato   | В   | Dasa Kusala Kamma   |              |                    |  |  |
|    | ,   | С   | Dasa Sila   |              |                    |  |  |
| 2. | Ascetic Gotama was convinced that self mortification would not set him on the path to | D   | Ariya Atthangika M  | agga         |                    |  |  |
|    | Nibbana. He then adopted an independent   | 10. | Sakyamuni Buddha  | displayed    | the 'Twin Wonde    |  |  |
|    | course called   |     | at Kapilavatthu to .  |              |                    |  |  |
| Α  | self relaxation   | Α   | show His greatness  |              |                    |  |  |
| В  | Panca Sila  | В   | subdue the pride of His relatives   |              |                    |  |  |
| С  | self indulgence   | С   | impress His father and relatives  |              |                    |  |  |
| D  | Middle Path   | D   | show His great psychic ability  |              |                    |  |  |
| 3. | The Buddhist Era this year, 2011, is  | 11. | Who finally convey  | ed King Su   | ddhodana's         |  |  |
|    | B.E   |     | invitation to Buddh   | a to visit F | lis birthplace,    |  |  |
| Α  | 2551 B 2554   |     | Kapilavatthu?   |              |                    |  |  |
| С  | 2555 D 2556   | Α   | Kaludayi  |              |                    |  |  |
|    |   | В   | Nanda   |              |                    |  |  |
| 4. | 'Samma Sambodhi' means  | С   | Channa  |              |                    |  |  |
| Α  | Bliss of Emancipation   | D   | Kanthaka  |              |                    |  |  |
| В  | Perfect Enlightenment   |     |   |              |                    |  |  |
| С  | Middle Way  | 12. | The Pali word for 'e  | verything    | that exists is     |  |  |
| D  | Dasa Kusaka Kamma   |     | constantly changing   |              |                    |  |  |
|    |   | Α   | Anicca  |              |                    |  |  |
| 5. | Ascetic Gotama was dissatisfied with his 2  | В   | Adinnadana  |              |                    |  |  |
|    | spiritual teachers as they could not teach  | С   | Angulimala  |              |                    |  |  |
|    | him   | D   | Anatta  |              |                    |  |  |
| Α  | the complete cessation of suffering   |     |   |              |                    |  |  |
| В  | the way to the Brahma worlds  | 13. | How did King Suddh  | nodana ati   | tain Anagami?      |  |  |
| С  | the happiness he was seeking  | Α   | On his death-bed  |              |                    |  |  |
| D  | none of the above   | В   | After listening to th   | e Buddha'    | 's advice          |  |  |
|    |   | С   | After the meal (dan   | a) to the f  | Buddha and His     |  |  |
| 6. | Why do we observe the 5th Precept? To   |     | Monks   |              |                    |  |  |
|    | prevent us from   | D   | After listening to th   | e Dhamm      | apala Jataka       |  |  |
| Α  | taking things without permission or not given   |     |   |              |                    |  |  |
| В  | arising of hatred & ill will  | 14. | "This royal lineage i   | s yours, O   | King; mine is the  |  |  |
| С  | being intoxicated & heedless  |     | Buddha lineage," spoke Sakyamuni Budd   |              |                    |  |  |
| D  | immoral activities  |     | What is the name o  | f the King   | 's lineage?        |  |  |
|    |   |     | Lineage   |              |                    |  |  |
| 7. | What Paritta is associated with   | Α   | Mahasayana  | В            | Ksastrya           |  |  |
|    | childbirth? Paritta   | С   | Mahasammata   | D            | Mahanama           |  |  |
| Α  | Angulimala B Mora   |     |   |              |                    |  |  |
| С  | Khanda D None of the answers  | 15. | The Buddha visited  | him on th    | e occasions of the |  |  |
|    |   |     | celebration of his co   | onsecratio   | n, marriage and    |  |  |
| 8. | I undertake to observe the precept to abstain   |     | house-warming cer   | emonies?     | Who is he?         |  |  |
|    | from taking food at an unseasonable time.   | Α   | Ananda  | В            | Anathapindika      |  |  |
|    | It is ' veramani sikkhapadam  | С   | Nanda   | D            | Yasa               |  |  |
|    | samadiyami' in Pali.  |     |   |              |                    |  |  |
| Α  | Nacca gita vadita visukadassana malagandha  |     |   |              |                    |  |  |
|    | vilepana dharana mandana vibhusanatthana  |     |   |              |                    |  |  |
| В  | Vikala bhojana  |     |   |              |                    |  |  |
| С  | Sura meraya majja pamadatthana  |     |   |              |                    |  |  |

| 16.    | The final of the 4               | 1 sight | s gave Prince Siddhattha                       | 24.    | Ven is  | the Ar    | ahant who entered            |  |
|--------|----------------------------------|---------|--|--------|---|-----------|------------------------------|--|
|        | the solution to his problem that |         |  |        | Nibbana in Kalasila.  |           |                              |  |
| Α      | only monks do n                  | ot wo   | rry about the ills of life                     | Α      | Mahakassapa   | В         | Tissa                        |  |
| В      | only monks lead                  | good    | lives  | С      | Moggallana  | D         | Rahula                       |  |
| С      | just being a moi                 | nk wo   | uld solve his problems of                      |        |   |           |                              |  |
|        | life                             |         | •  | 25.    | This Arahant exchanged his new robe for the                         |           |                              |  |
| D      | becoming a mon                   | ık was  | a sure way to seek peace                       |        | Buddha's old robe. Ven  |           |                              |  |
|        | and Truth                        |         |  | Α      | Sariputta   | В         | Mahakassapa                  |  |
|        |                                  |         |  | С      | Assaji  | D         | None of the answers          |  |
| 17.    | is one of                        | f the 1 | 0 Perfections, Spiritual                       |        | •   |           |                              |  |
|        | Faculties, Menta                 | l Pow   | ers and Factors of                             | 26.    | This Arahant re   | ceived    | the Special Ordination       |  |
|        | Enlightenment.                   |         |  |        | from Sakyamuni Buddha. Ven  |           |                              |  |
| Α      | Aditthana                        | В       | Viriya   | Α      | Rahula B Khema  |           |                              |  |
| С      | Upekkha                          | D       | Nekkhamma                                      | С      | Mahakassapa   | D         | Angulimala                   |  |
| 10     | Matter feelings                  | norce   | entions valitional                             | 27     | One of the follo  | oudo a la | false of the O Dresents .    |  |
| 18.    |                                  | -       | eptions, volitional<br>Isness are known as the | 27.    | One of the following is false of the 8 Precepts : the               |           |                              |  |
|        |                                  | nsciou  | isness are known as the                        | ^      |   |           | a biab O luuuniaus saats     |  |
| ^      | 5                                | n       | Fattava  | A      | •   |           | g high & luxurious seats     |  |
| A      | Precepts                         | В       | Fetters  | В      | 3rd precept rela  |           | • •                          |  |
| С      | Aggregates                       | D       | Defilements                                    | С      | · · · · · · · · · · · · · · · · · · ·                               |           | iking lives of living beings |  |
| 10     |                                  |         | IDhamas Canasatil                              | D      | 7th precept ab  | out tak   | ing meais                    |  |
| 19.    |                                  | S KNOV  | vn as 'Dhamma Senapati'                        | 20     | ic the  | first vir | stup of the Canaba as        |  |
| ^      | in the Sangha.                   | n       | Ananda   | 28.    |   |           | tue of the Sangha as         |  |
| A      | Sariputta                        | В       | Ananda   | ^      | mentioned in the  | _         | gna vandana.                 |  |
| С      | Kondanna                         | D       | Nanda  | A      | well expounded  | a         |                              |  |
| 20     | Land Diddleam                    |         | and Mary Mahalianana                           | В      | good conduct  |           |                              |  |
| 20.    | •                                |         | ced Ven. Mahakassapa as                        | С      | upright conduct   |           |                              |  |
| ^      | Chief among tho                  |         |  | D      | wise conduct  |           |                              |  |
| A      | receive special of               |         |  | 20     | The 2 control of the below of                                       |           |                              |  |
| В      | are eager to rec                 |         |  | 29.    |   |           |                              |  |
| C      | are of good beh                  |         |  | ۸      | are<br>money, food & wine   |           |                              |  |
| D      | practise means of                | oi puri | iication                                       | A      | · · · · · · · · · · · · · · · · · · ·                               |           |                              |  |
| 21.    | In the Buddhale                  | Ordor   | of Phikkhunic                                  | В      | name, fame & prestige   |           |                              |  |
| 21.    |                                  |         | of Bhikkhunis,                                 | C<br>D | greed, ill will & delusion desire, hatred & integrity               |           |                              |  |
|        |                                  |         | . Sariputta and Ven.                           | U      | desire, natred o  | x integ   | rity                         |  |
|        | Moggallana in th                 |         | •  | 30.    | What is the me  | ct cuita  | able way to serve the        |  |
| ۸      | Uppalavanna & V                  |         |  | 30.    | Buddha? To  |           |                              |  |
| A<br>B | Khema & Uppala                   |         |  | ۸      | recite plenty of prayers  |           |                              |  |
|        | Suma & Pajapati                  |         |  | A<br>B | •   |           |                              |  |
| C<br>D | Khema & Yasodi                   |         | 111  | С      | discussion on the Buddha Dhamma practise the Buddha Dhamma          |           |                              |  |
| D      | Kileilia & Tasoui                | idid    |  | D      | erect many ima  |           |                              |  |
| 22.    | The Jataka relat                 | 0d to 9 | Sacca (Truth)                                  | D      | erect many ima  | iges oi   | the Buduna                   |  |
| 22.    | Parami J                         |         | Sacca (Trutti)                                 | 31.    | If we can practi  | ico tho   | 5 Precepts seriously we      |  |
| ۸      | Maha Sutasoma                    |         |  | 31.    | ·   |           |                              |  |
| A<br>B | Khantivadi                       |         |  | ۸      | are basically practising the Perfection of Morality B Determination |           |                              |  |
|        |                                  |         |  | A<br>C | •   |           |                              |  |
| C<br>D | Samkhapala  None of the ansy     | Merc    |  | C      | Patience D Mind   |           |                              |  |
| U      | None of the arist                | WEIS    |  | 32.    | Lord Buddha's   | daily ro  | utine was divided into 5     |  |
| 23.    | What Parami is r                 | elated  | d to the Maha Janaka                           |        |   | -         | answer the queries of        |  |
|        | Jataka?                          |         |  |        | celestial beings  |           | •                            |  |
| Α      | Viriya                           | В       | Nekkhamma                                      | Α      |   |           |                              |  |
| С      | Khanti                           | D       | None of the answers                            | С      | Second Watch  | D         | Middle Watch                 |  |
|        |                                  |         |  |        |   |           |                              |  |

| For questions 33 to 35, match the correct pairs from the statements given below: |  |         | 42.                             | Jetavanarama. |                            |                                   |           |                   |
|--|--|---------|---------------------------------|---------------|----------------------------|-----------------------------------|-----------|-------------------|
|  |  |         |                                 | Α             | 15th                       | В                                 | 16th      |                   |
| Α  | Ven. Mahakassa                         | ра      |                                 | С             | 18th                       | D                                 | 14th      |                   |
| В  | Ven. Sariputta                         |         |                                 |               |                            |                                   |           |                   |
| С  | Garuka Kamma                           |         |                                 | 43.           | The Tipitaka w             | as first                          | committ   | ted into writing  |
| D  | Deer Park, Isipat                      | tana    |                                 |               | about                      | B.C                               |           |                   |
|  |  |         |                                 | Α             | 70 B.C.                    | В                                 | 80 B.C    | <b>.</b>          |
| 33.  | Dhammacakkap                           | pavatt  | ana Sutta                       | С             | 75 B.C.                    | D                                 | 83 B.C    | <u>.</u> .        |
| 34.  | Wounding Lord                          | na      | 44.                             | is 'a Wo      | orthy O                    | ne'.                              |           |                   |
|  |  |         |                                 | Α             | Pacceka Buddh              | na B                              | Anaga     | ami               |
| 35.  | Maha-Tittha in Magadha Province, India |         |                                 | С             | Buddha                     | D                                 | Araha     | nt                |
| 36.  | Name 2 of the B                        | Buddha  | 's Chief Disciples who          | 45.           | What is the pe             | riod of                           | time wh   | en monks go for   |
|  | were close frien                       | ds, of  | the same birthday and           |               | alms round? F              | rom                               |           |                   |
|  | caste.                                 |         | ·                               | Α             | A morning till before noon |                                   |           |                   |
| Α  | Ven. Ananda & \                        | Ven. R  | ahula                           | В             | noon till eveni            |                                   |           |                   |
| В  | Ven. Khema & V                         | en. U   | ppalavanna                      | С             | morning till aft           | _                                 | 1         |                   |
| С  | Ven. Mahakassa                         |         |                                 | D             | morning till no            |                                   |           |                   |
| D  | Ven. Sariputta 8                       | •       | •                               |               | . 0.                       |                                   |           |                   |
| _  |  |         |                                 | 46.           | Who were the               | first 2                           | disciples | who took the 2    |
| 37.  | 'Rahu' means .                         |         |                                 |               | fold Refuge?               |                                   |           |                   |
| Α  | a son has arisen                       |         |                                 | Α             | Yasa & his fath            | er                                |           |                   |
| В  | a fetter has arise                     |         |                                 | В             | Tapassu & Bhallika         |                                   |           |                   |
| C  | I am surprised to                      |         | N.                              | C             | Tissa & Bakkula            |                                   |           |                   |
| D  | I have a prince r                      |         | •                               | D             | Nalaka & Ahimsaka          |                                   |           |                   |
| 38. Angulimala was asked by his teacher to c                                     |  |         | by his teacher to collect       | 47.           | is the lo                  | is the lowest heaven according to |           |                   |
|  | _                                      |         | n of his education. He          |               | Buddhism.                  |                                   |           | -                 |
|  | managed to coll                        | ect     | when he saw Sakyamuni           | Α             | Yama                       |                                   | В         | Tavatimsa         |
|  | Buddha.                                |         | ·                               | С             | Catummahara                | ika                               | D         | Tusita            |
| Α  | 89                                     | В       | 99                              |               | ·                          |                                   |           |                   |
| С  | 999                                    | D       | 899                             | For q         | uestions 48 to 50          | ), matc                           | h the co  | rrect pairs from  |
|  |  |         |                                 | -             | e statement given:         |                                   |           |                   |
| 39.  | Who was the ro                         | val pat | tron during the 2 <sup>nd</sup> |               | <b>6</b> c                 |                                   |           |                   |
|  | Buddhist Counc                         |         |                                 | Α             | Vinaya                     |                                   |           |                   |
| Α  | King Kalasoka                          |         |                                 | В             | Covetousness               |                                   |           |                   |
| В  | King Kosala                            |         |                                 | C             | Excellent                  |                                   |           |                   |
| C  | King Asoka                             |         |                                 | D             | Continuation               |                                   |           |                   |
| D  | King Ajatasattu                        |         |                                 | J             | Continuation               |                                   |           |                   |
| <i>D</i>   | King Ajatasatta                        |         |                                 | 48.           | An evil though             | t arises                          | due to .  |                   |
| 40.  | said, "Lor                             | d, I kn | ow that your Reverence          |               |                            |                                   |           |                   |
|  | will pass away 3                       | mont    | hs hence. I thought the         | 49.           | A period where             | eby a G                           | reat Aeo  | n is divided      |
|  | best way of hon                        | ouring  | the Teacher is to attain        |               | is                         |                                   |           |                   |
|  | Arahantship eve                        | en befo | ore the demise of Your          |               |                            |                                   |           |                   |
|  | Reverence."                            |         |                                 | 50.           | A section of th            | e Tipita                          | ka is     |                   |
| Α  | Ven. Subhadda                          | В       | Ven. Mahinda                    |               |                            |                                   |           |                   |
| С  | Ven. Khema                             | D       | Ven. Dhammarama                 | 51.           | The Buddha br              | _                                 |           |                   |
| 4.6  | 14/h 12 1 5 1                          |         | adhara na 1981                  |               | •                          |                                   |           | fe is regarded as |
| 41.  |  | ss Yas  | odhara utter to Prince          | _             | '' of th                   |                                   |           |                   |
|  | Rahula?                                | _       |                                 | A             | mother                     | В                                 | contro    |                   |
| A  | Narasiha Gatha                         |         | Navaguna Gatha                  | С             | best friend                | D                                 | worst     | enemy             |
| С  | Ratana Sutta                           | D       | Jayamangala Gatha               |               |                            |                                   |           |                   |

| 52.                               | Where did the Buddha go in the 7th year of His Ministry? |                 |                             | 61.        |  | se the statement (s) related to 'The nings of all the Buddhas'.          |  |
|-----------------------------------|--|-----------------|-----------------------------|------------|--|--|--|
| Α                                 | Vesali   | В               | Mankula Hill                |            | I Perform wholesome deeds                  |  |  |
| С                                 | Alavaka City   | D               | Tavatimsa Heaven            |            | II   | Cease all evil acts  |  |
|                                   |  |                 |                             |            | Ш  | Purify your heart  |  |
| 53.                               |  |                 | ed in the 20th              |            |  |  |  |
|                                   | year of His N  | 1inistry.       |                             | 62.        | Pick the one(s) connected with the 4 woefu |  |  |
| Α                                 | Upatissa   | В               | Pipphali Manava             |            | state                                      | s of existence.  |  |
| С                                 | Ahimsaka   | D               | Rahula                      |            | l  | Manussa  |  |
|                                   |  |                 |                             |            | II   | Tiracchana Yoni  |  |
| 54.                               |  | -               | 6 years of His Ministry?    |            | Ш  | Niraya   |  |
| A                                 | Caliya Rock  | В               | Kosambi                     |            |  |  |  |
| С                                 | Rajagaha   | D               | Benares                     | 63.        | Sakya                                      | amuni Buddha   |  |
|                                   |  |                 |                             |            | 1  | found the 4 Noble Truths   |  |
| 55.                               | _  |                 | nt occurred during His 15th |            | II   | permitted the rich & poor into the                                       |  |
|                                   | -  | -               | re He spent it in           |            |  | Sangha   |  |
|                                   | Kapilavatthu   |                 |                             |            | Ш  | an extraordinary man   |  |
| A                                 | King Suddho  | •               | •                           | <b>C</b> 4 |  | . / . 5  |  |
| В                                 | King Suppab  | -               |                             | 64.        |  | is/are Buddhist symbol(s).   |  |
| С                                 | Alavaka was  |                 |                             |            | l<br>                                      | Swastika   |  |
| D                                 | Ven. Rahula  | received        | his Higher Ordination       |            | II   | Lotus  |  |
| _                                 |  |                 |                             |            | Ш  | Dhammacakka  |  |
| _                                 | estion 56 to 7   | -               | e select :                  | <b>6 -</b> |  | W  |  |
|                                   | nly III is correc  |                 |                             | 65.        | A Bud                                      | dhist practises the 10 Perfections                                       |  |
|                                   | nly I & II are co  |                 |                             |            | ı  | as a pre-requisite to attain   |  |
| C if only I, II & III are correct |  |                 |                             |            |  | Enlightenment  |  |
| ט וו ט                            | only II & III are  | correct         |                             |            | II<br>                                     | to be able to attain Nibbana   |  |
| T.C                               | Dringers Ves   | adhara ia       | also referred to or known   |            | Ш  | in order to gain rebirth in the Western<br>Paradise                      |  |
| 56.                               |  | Juliala is      | also referred to or known   |            |  | Paradise   |  |
|                                   | as<br>I Ram  | ata             |                             | 66.        | Thob                                       | annafit wa abtain through refraining from                                |  |
|                                   |  | ata<br>ddakacca | na                          |            |  | penefit we obtain through refraining from g things not given to us is we |  |
|                                   | III Bimb   |                 | IIa                         |            | ı  | gain rebirth in the Western Paradise                                     |  |
|                                   | III DIIIII   | Ja              |                             |            | ı<br>II                                    | become honest  |  |
| 57.                               | Dick the cold  | our(s) rol      | ated to the Buddhist Flag.  |            | ''<br>III                                  | become trustworthy   |  |
| 57.                               |  | lendent         | ated to the buddinst riag.  |            | ""   | become trustworthy   |  |
|                                   | II whit  |                 |                             | 67.        | Selec                                      | t the Virtues of Lord Buddha as stated in                                |  |
|                                   | III gree   |                 |                             | 07.        |  | uddha Vandana.   |  |
|                                   | iii gicc   |                 |                             |            | I  | With immediate fruit   |  |
| 58 <mark>.</mark>                 | 3 evils cause  | d by tho        | ughts                       |            | ii   | Omniscient   |  |
| Ju <mark>.</mark>                 | I wine   | •               | ugiits                      |            | "<br>III                                   | Auspicious   |  |
|                                   | II mus   |                 |                             |            | •••  | Adspicious   |  |
|                                   |  | ng view         |                             | 68.        | The f                                      | actors related to Attha Loka Dhamma                                      |  |
|                                   | ***********************************                      | 18 11011        |                             | 00.        |  | 2  |  |
| 59.                               | Ven Ananda   | a nossess       | sed special qualities       |            | I I  | pasamsa  |  |
| 55.                               | like   | и роззезе       | sea special qualities       |            | i<br>II                                    | ayasa  |  |
|                                   |  | knowle          | dge                         |            | III  | labha  |  |
|                                   |  | d behavio       | _                           |            | •••  | 145114   |  |
|                                   | III reso   |                 | · <del>•••</del>            | 69.        | Who  | was/were the Arahants involved in the 1st                                |  |
|                                   |  |                 |                             |            | cil of leading Arahants?                   |  |  |
| 60.                               | Attha Loka D   | hamma           | means                       |            | I  | Ven. Sariputta   |  |
|                                   |  | ecepts          |                             |            | II   | King Asoka   |  |
|                                   |  | le Eightf       | old Path                    |            | III  | Ven. Upali   |  |
|                                   |  | cissitudes      |                             |            |  | - r -  |  |
|                                   |  |                 |                             |            |  |  |  |

| 70. | Dasa Kusala Kamma include   |
|-----|---|
| 71. | Pick the correct pairs  I Bhikkhu - Attha Parikkhara  II Etha Bhikkhave - Kolita  III Ven. Ananda - Attained Arahantship free from any of the 3 meditative postures |
| 72. | Pair up correctly with the answers from this given clue: King Asoka I Arahant Mahinda II Buddhist Missioners III Arahant Sanghamitta                                |
| 73. | Pair up correctly with the answers from this given clue: King Bimbisara I 4 Sights II Omniscient III Prince Ajatasattu  |
| 74. | What is/are the Virtues of the Buddha Dhamma? I to be but approached to be seen II to be attained by the wise III Exalted   |
| 75. | The Highest Blessings as mentioned in the Mangala Sutta is/are  I pride II pleasant speech III gratitude  |
|     | - The End -   |