MBE Preliminary 2010 8. The Bodhisatta chose Uruvela, a beautiful 1. Prince Siddhattha was born in the quiet spot for his ______. A. meditation B. ordination C. living D. resting A. Tusita Heaven B. Anupiya Mango Grove C. Lumbini Park 9. _____ was the youngest Brahmin who D. Deer Park fore-told the future of Prince Siddhattha on his name giving day. 2. Prince Siddhattha's mother, Queen Maha A. Assaji B. Kondanna Maya died _____ after his birth. C. Moggallana D. Mara A. one day B. seven days C. one month D. one year 10. What is the meaning of Majjhima Patipada? B. Middle Path A. Extremes 3. Who was the father of Prince Siddhattha? C. Enlightenment D. Wisdom A. King Suddhodana B. King Suppabuddha 11. What is the meaning of Samma Sambuddha? C. King Bimbisara A. Awakened One B. Suffering D. King Ajatasattu C. Freedom D. Peace 4. What was the family name of Prince 12. Who will be the next Buddha? Siddhattha? A. Mahakassapa B. Sariputta A. Bodhi B. Gotama C. Metteyya or Maitreya D. Kondanna C. Gotami D. Sakya 13. What did the Buddha utter soon after His 5. After marriage, Prince Siddhattha left his Enlightenment? wife and child with his charioteer, A. Anattalakkhana Sutta A. Kaludayi B. Devadatta B. Dhammacakka Sutta C. Kanthaka C. Abhidhamma D. Channa D. Udana 6. What is the name given to a wisdom being who is trying to become a Buddha? 14. The first two Upasakas of the Buddha were A. Bodhisatta B. Sotapanna D. Anagami C. Arahant A. Tapassu and Bhallika

7. After ordination, the Bodhisatta went at first

to study the doctrine of a well-known ascetic

A. Ghatikara Maha Brahma

B. Kala Devala

C. Alara Kalama

D. Uddaka Ramaputta

B. Ananda and Upali

C. Assaji and Vappa

A. generosity

C. gratitude

D. Sariputta and Moggallana

world was the great lesson of

daughters of _____.

15. The first lesson the Buddha taught to the

16. Tanha, Arati and Raga are the three

B. loving-kindness

D. compassion

| A. Brahma Sahampati | this Jataka? | | |
|---|---|--|--|
| B. Sujata | A. Dhammapala Jataka | | |
| C. Mara | B. Vessantara Jataka | | |
| D. Naga | C. Samkhapala Jataka | | |
| • | D. Khantivadi Jataka | | |
| 17. An Upasaka is of the Buddha. | | | |
| A. a supporter | 24. The second Stage of Sainthood, Sakadagami | | |
| B. a missioner | means | | |
| C. a lay male follower | A. Never-Returner B. Once-Returner | | |
| D. a lay female follower | C. Worthy One D. Parinibbana | | |
| 18. Who invited the Buddha to preach the | 25. "O Ascetic, even your shadow is pleasing to | | |
| Dhamma to the world? | me." Who said this to the Buddha? | | |
| A. Mahakassapa | A. Rahula | | |
| B. Brahma Sahampati | B. Nanda | | |
| C. Maha Pajapati Gotami | C. Yasodhara | | |
| D. King Bimbisara | D. Maha Pajapati Gotami | | |
| 19. The Anattalakkhana Sutta deals with | 26. Who tried to kill the Buddha? | | |
| . | A. Angulimala B. Subhadda | | |
| A. No-soul or No-self B. No god | C. Cunda D. Devadatta | | |
| C. Nibbana D. Suffering | | | |
| | 27. Who was the favourite attendent of the | | |
| 20. Who was the first Upasaka who sought | Buddha and became the Treasurer of the | | |
| refuge in the Triple Gem? | Dhamma? | | |
| A. Devadatta B. Prince Siddhattha's father | A. Mahakassapa B. Ananda | | |
| C. Rahula D. Yasa's father | C. Upali D. Anathapindika | | |
| 21. Pick the correct one. | 28. Who requested the Buddha to form the | | |
| A. Devadatta was the father of Yasodhara. | Order of Nuns? | | |
| B. Devadatta was the teacher of the Buddha. | A. Uppalavanna B. Khema | | |
| C. Devadatta was the supporter of the Buddha. | C. Sujata D. Maha Pajapati Gotami | | |
| D. Devadatta was the cousin of the Buddha. | | | |
| | 29. The ruins of Jetavanarama and Pubbarama | | |
| 22. Arahant Assaji told Sariputta and | could still be seen at | | |
| Moggallana that his teacher preached on | A. Sahet-Mahet B. Rajagaha | | |
| · | C. Rangoon D. Kapilavatthu | | |
| A. worldly pleasures | | | |
| B. the law of nibbana | 30. The Buddha adviced His disciples to regard | | |
| C. the law of cause and effect. | His as their teacher. | | |
| D. the law of gravity | A. books B. relics | | |
| | C. doctrine D. compassion | | |
| 23. The Buddha preached a Jataka to His | | | |
| relatives in Kapilavatthu. What was the name of | 31. The Pali term 'sikkhapada' means | | |

| A. killing | B. precept | C. Not to do evil | D. Not to be lazy |
|---|---------------------------|---|----------------------|
| C. refuge | D. homage | | |
| | | 40. Which of the following is evil caused by | |
| 32. Tatiyam'pi means | | thought? | |
| A. For the first time | | A. stealing | B. lying |
| B. For the second time | | C. slandering | D. anger |
| C. For the third time | | | |
| D. For the last time | | 41. Which of the following is not the roots of | |
| | | evil? | |
| 33. We seek refuge in the Dhamma because it | | A. Moha | B. Dosa |
| is the only path | | C. Punna | D. Lobha |
| A. to acquire worldly p | leasure. | | |
| B. to satisfy our greed | | 42. The Pali word for generosity is | |
| C. to become popular | | A. Dana | B. Kusala |
| D. to end suffering | | C. Bhavana | D. Sila |
| 34. The third of the Fiv | e Precepts is | 43. Selfishness can be overcome by | |
| A. not to lie | B. not to steal | | |
| C. not to be unchaste | D. not to kill | A. generosity | B. patience |
| | | C. compassion | D. meditation |
| 35. One becomes | by observing the | | |
| precept of giving up stealing. | | 44. Which of the following is not one of the | |
| A. truthful | B. honest | Noble Eight-fold Path? | |
| C. pure and good | D. kind and full of pity | A. Right Mindfulness | B. Right Effort |
| , | | C. Right Action | |
| 36. By saluting the Bod | lhi Tree we pay respect | _ | |
| to Buddhahood. Bodhi Tree stands for | | 45. Killing, stealing and sexual misconduct are | |
| | | evils caused by | |
| A. Meditation | B. Wisdom | A. thoughts | B. words |
| C. Precept | D. Enlightenment | C. deeds | D. speech |
| | | | |
| 37. What is the meaning | - | | |
| A. pure | B. excellent | | |
| C. merit | D. virtue | 46. What is the Pali word for 'the community of monks'? | |
| | | A. Sangha | B. Ariya |
| | ving is not considered as | C. Pitaka | D. Dhamma |
| merit? | | | |
| A. Dana | B. Moha | 47. Which of the follow | _ |
| C. Bhavana | D. Sila | A. Deva | B. Anagami |
| | | C. Arahant | D. Ascetic |
| 39. The advice of all the | e Buddhas does not | | 611-1 |
| include | | 48. What is the meaning of " Dhammacakka"? | |
| A. To do good | B. To purify one's mind | A. knowing the truth | B. seeking the truth |

- C. the wheel of truth D. cause and effect
- 49. The Doctrine taught by the Buddha is

known as

- A. Metta B. Dhamma C. Sila D. Dana
- 50. The purpose of meditation is to give up
- A. ignorance B. hatred C. selfishness D. anger

Answer Keys

18 B 19 A 20 D 21 D 22 C 23 B 24 B 25 A 26 D 27 В 28 D
29 A
30 C
31 B
32 C
33 D
34 C
35 **B**36 D 37 В 38 B 39 **D** 40 **D** 41 C 42 A 43 A 44 D 45 **C** 46 A 47 C 48 C 45 49 B 50 **A**

- 1 C 2 B 3 A 4 B
- 5 D 6 A 7 C
- 8 A 9 B
- 10 B
- 11 A 12 C 13 B

- 14 A 15 **C** 16 C 17 C